

**Midwest Chapter of L.A.P  
Labor Assistance Professionals  
L.A.P. Meeting Minutes  
APRIL 28, 2011**

**PRESENT: KEN MORSE, PRESIDENT, MARK SANDERSON, VICE PRESIDENT, CHARLEY GALASSINI, SECRETARY, CALE STEINES, TREASURER, JOHN DIPRIMA, SANDI FORRESTER, MARK ENGLERT, MARYANN SHEPARD, AND RUDY ASUNCION.**

**MINUTES**

**THERE WERE NO MINUTES FROM THE LAST MEETING.**

**PRESENTATION**

**WE HAD A PRESENTATION FROM KP COUNSELING ABOUT ALL THEIR SERVICES AND PROGRAMS. WE MET SOME OF THEIR KEY TREATMENT STAFF AND WE TOOK A TOUR OF THEIR FACILITY.**

**TREASURER'S REPORT**

**CALE PRESENTED THE TREASURER'S REPORT. AS OF MARCH 31, 2011, WE HAVE 11, 653.56 DOLLARS IN THE ACCOUNT.**

**THERE WAS SOME DISCUSSION OF A BUDGET AND CALE WILL BRING SOME ADDITIONAL THOUGHTS TO THE NEXT MEETING.**

**CALE REPORTED ONE PERSON USED FUNDS FOR THE GEORGE MEANY TRAINING.**

**WE HAVE 22 PAID MEMBERS.**

**A MOTION WAS MADE BY RUDY A. AND SECONDED BY MARK S. TO ACCEPT THE TREASURERS REPORT AS PRESENTED. THE MOTION WAS PASSED UNANIMOUSLY.**

**OLD BUSINESS**

**WE DISCUSSED SEVERAL OPTIONS FOR OUR NEXT LOCATION. WE WILL BE MEETING AT CENTEGRA IN WOODSTOCK IN MAY. WE DISCUSSED SEVERAL OPTIONS FOR MAY AND BEYOND. CENTEGRA WAS BROUGHT UP AND MARYANN HAS A CONTACT THERE AND SHE WILL LOOK INTO THAT. WE ALSO TALKED ABOUT NORTHWEST COMMUNITY HOSPITAL AND CALE SAID HE COULD TALK TO TERRY C. WE ALSO DISCUSSED LITTLE COMPANY OF MARY AND HAZELDON. THIS WILL BE FURTHER DISCUSSED AT THE NEXT MEETING.**

**KEN REMINDED EVERYONE ABOUT THE 2011 CONFERENCE. HE REMINDED EVERYONE THAT THE DATES ARE JULY 24-29. THE REGISTRATION FEE WILL BE 260.00 DOLLARS AND THE HOTEL WILL IS THE TROPICANA. MAKE YOUR RESERVATIONS SOON. WE WILL AGAIN HAVE EXHIBITORS, SO PEOPLE CAN CONTACT THERE PEOPLE AT TREATMENT PROGRAMS**

**TO SEE IF THEY ARE INTERESTED. WE SHOULD LOOK FOR MORE INFORMATION COMING OUT SOON.**

### **NEW BUSINESS**

**WE DISCUSSED GETTING A BANNER FOR THE ANNUAL CONFERENCE. MARK S. MADE A MOTION TO ALLOCATE 600.00 DOLLARS FOR THE PROJECT. RUDY HAS AN CONTACT WHO DOES GRAPHIC DESIGN AND HE WILL TALK TO THAT PERSON ABOUT A COST AND DESIGN IDEAS.**

**KEN REPORTED FROM THE NATIONAL CONFERENCE CALL THAT TOM COLE AND TED MAPES WERE APPROVED TO GO TO A CONFERENCE FOR UTILITY WORKS UNION TO DO A PRESENTATION WITH THE HOPES OF HAVING THEM JOIN LAP.**

### **OPEN DISCUSSION**

**CHARLEY STATED THE NIEAPA LABOR COMMITTEE IS SPONSORING A NIGHT TO DISCUSS FINANCIAL ISSUES. IT WILL BE HELD AT THE IBEW LOCAL 701 UNION HALL. THE DATE WILL BE WEDNESDAY MAY 11, 2011 FROM 6:00-8:00PM. ALL ARE WELCOME TO INVITE THEIR MEMBERS. THERE WILL BE SEVERAL FINANCIAL ADVISORS AT THE WORKSHOP TO SHARE INFORMATION ABOUT THEIR SERVICES.**

**THE GROUP DISCUSSED HOW WE MAY LOOK AT ANY FINANCIAL GOALS FOR THE GROUP. THIS WILL BE DISCUSSED IN FUTURE MEETINGS.**

**KEN WILL SEND OUT THE AD/VENDOR INFORMATION LETTER. WE NEED TO COORDINATE OUR CONTACTS.**

### **FUTURE MEETING DATES**

**2010 MEETING DATES: 5/26, 6/30, 7/21, 8/25, 9/29, 10/27, 11/17. THERE WILL BE NO MEETING IN DECEMBER.**

### **ADJOURNMENT AND NEXT MEETING**

**THE NEXT MEETING WILL BE AT 12:00 P.M., MAY 26, 2011. THE MEETING WILL BE HELD AT CENTEGRA AT WOODSTOCK HOSPITAL. THE ADDRESS IS 527 SOUTH STREET IN WOODSTOCK, IL. 60098. KEN WILL FORWARD SPECIFICS.**

**MIDWEST CHAPTER WEBSITE: [lapmidwest.org](http://lapmidwest.org)**

**RESPECTFULLY SUBMITTED,**

**CHARLEY GALASSINI, SECRETARY  
MIDWEST CHAPTER OF L.A.P.**